Good Profession

- Prov. 18:21 Death and life ARE in the power of the tongue: and they that love it shall eat the fruit thereof. This means that we literally shape our environment by our confession.
- What we say is what we get. When we speak life, we get life because our words line up with our creators words. This causes a reaction in His dimension as well as ours. 1Tim. 6:12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
- We must speak words and pray what lines up with the Word of God for our lives. But we can change the climate of our lives by simply confessing what God has already pronounced to us.

Heart issue

- Death is in the power of the tongue and works just like life does. When we speak words that line up with what the enemy desires for us, we get that as well.
- In order for the devil to access our words, we must first have an issue going on in our heart. The bible tells us that out of what's going on in our hearts, our mouth speaks. This means that our hearts condition dictates our words. So, we must guard our hearts and keep them clean in order to repair our speech. Prov. 4:23 Keep thy heart with all diligence; for out of it ARE the issues of life.
- It's important for us to keep our hearts submitted to God so that we don't speak the wrong things. The enemy is waiting to hear his words in our mouth so we can alter our realm and speak curses instead of blessings. Prov. 15:4 A wholesome tongue IS A TREE OF LIFE: BUT PERVERSENESS THEREIN IS a breach in the spirit.

Tongue of fire

- The devil has power when we give him power. He can invade our mind, body, and spirit if we allow him access. Matt. 16:23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.
- Our words create an atmosphere for death or life to manifest. Speaking negatively about certain things can change our lives.
- The enemy desires to make us speak what his agenda is so it can have power in our realm. James 3:6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.
- We know he comes to destroy God's plan for us, but he needs our cooperation. We must agree with him in order for his plan to become ours. This is done by speaking his words instead of the words of God over our lives. Matt. 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.
The Yad

- The power of the tongue is the Hebrew word Yad, which means "hand". The hand of our tongue shapes our environment. This can have great or grave consequences when used or misused. When we speak life over our marriages, children, etc. we have completed the first step in securing what God has entrusted us with.
- But when we speak death in these instances, we are giving the enemy room to work in our lives. Many times we are dealing with our own words coming back to haunt us because of the way we have been communicating in our homes or with our family. Matt. 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
- Some things we say we can never take back. Even though we are forgiven for it by God, we are chastened for it by the consequence.

Summary - We can't speak death and expect life. We can't speak negatively and expect positivity. We can't say one thing and expect another. We have power in this realm and when it is mishandled, it can destroy our future. We must make sure that we are speaking what God is speaking. Our words and prayers must line up with what God has said and is saying above. In order for His will to be done in earth, our will must coincide with His. When we verbally come into agreement with the plan of God for us, we will begin to see his plan come to past.

Prov. 18:20 A man's belly shall be satisfied with the fruit of his mouth; AND with the increase of his lips shall he be filled.